## **APPENDIX-IX**

# MANDATORY PUBLIC DISCLOSURE

### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SULTAN-UL-ULOOM PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3630008
3	SCHOOL CODE (IF APPLICABLE)	57503
4	COMPLETE ADDRESS WITH PIN CODE	MOUNT PLEASANT 8-2-249 ROAD NO.3 BANJARA HILLS HYDERABAD ANDHRA PRADESH, HYDERABAD, TELANGANA - 500034
5	PRINCIPAL NAME	Sameer Fatima
6	PRINCIPAL QUALIFICATION	M.A.M.A B.ED.
7	SCHOOL EMAIL ID	sups_banjarahills@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	04023280271

#### **B**: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://sups-bh.ac.in/mandatory-disclosure.php	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://sups-bh.ac.in/mandatory-disclosure.php	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://sups-bh.ac.in/mandatory-disclosure.php	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://sups-bh.ac.in/mandatory-disclosure.php	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://sups-bh.ac.in/mandatory-disclosure.php	

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://sups-bh.ac.in/mandatory-disclosure.php
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://sups-bh.ac.in/mandatory-disclosure.php
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://sups-bh.ac.in/mandatory-disclosure.php

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://sups-bh.ac.in/mandatory-disclosure.php
2	ANNUAL ACADEMIC CALENDER	https://sups-bh.ac.in/mandatory-disclosure.php
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://sups-bh.ac.in/mandatory-disclosure.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://sups-bh.ac.in/mandatory-disclosure.php
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://sups-bh.ac.in/mandatory-disclosure.php

## D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Sameer Fatima

2	TOTAL NO. OF TEACHERS	55
	PGT	20
	TGT	30
	PRT	15
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

## **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	140	140	100	Need to improve in securing more distinctions

#### **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	N A

#### E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093.71
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	43 & 115
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 133
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtube.com/watch? v=XoObdmHPtTQ&feature=share